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**Bib Data Sheet** 

**CONFIRMATION NO. 3459** 

| SERIAL NUMBE<br>10/752,461  | SERIAL NUMBER 01/06/200 10/752,461 RULE |  | CLASS<br>385   |                     | GRC     | GROUP ART UNIT<br>2874 |             |       | ATTORNEY<br>DOCKET NO.<br>0004743-1246 |  |
|---|---|--|----------------|---------------------|---------|------------------------|-------------|-------|--|--|
| APPLICANTS  |   |  |                |                     |         |                        |             |       |  |  |
| Robert J. Saccomanno, Montville, NJ;  |   |  |                |                     |         |                        |             |       |  |  |
|   |   | \ ***********************<br>s benefit of 60/439,886 | *<br>3 01/14/2 | 2003                |         |                        |             |       |  |  |
| ** FOREIGN APPLICATIONS ************************************  |   |  |                |                     |         |                        |             |       |  |  |
| IF REQUIRED, FO<br>** 04/09/2004  | REIC                                    | GN FILING LICENSE                                    | GRANTE         | ΞD                  |         |                        |             |       |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditi  |   | yes on no Met afte                                   |                | STATE OR            | SH      | EETS                   | тотл        | AL    | INDEPENDENT                            |  |
| met<br>Verified and<br>Acknowledged   |   | fallowance . Lee                                     | itials         | COUNTRY<br>NJ       |         | AWING<br>2             | CLAII<br>18 |       | CLAIMS<br>3                            |  |
| ADDRESS<br>000128<br>HONEYWELL INTI<br>101 COLUMBIA RO<br>P O BOX 2245<br>MORRISTOWN, 1<br>07962-2245 | ROAD                                    |  |                |                     |         |                        |             |       |  |  |
| TITLE<br>Homogenizer for co   | :ollim                                  | ated light controlled hig                            | gh angle       | e scatter           |         |                        |             |       |  |  |
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| N <sub>c</sub>  | lo                                      | : Authority has been given to charge/cree            | edit DEP       | aper<br>'OSIT ACCOU | ,<br>NT | 1.11 time )            | 7 Fees (    | Proce | essing Ext. of                         |  |
| RECEIVED No. 770  | O. <u> </u>                             | for following:                                       | :              |                     | !       | □ 1.1                  | 8 Fees (    | Issue | ÷)                                     |  |
|   |   |  |                |                     |         |                        | ner         |       |  |  |
|   |   |  |                |                     |         | ☐ Cre                  | ☐ Credit    |       |  |  |